



# MONTHLY CHAPTER REPORT

**Amangi Nacha Lodge # 47**  
**Order of the Arrow, Boy Scouts Of America**

*(This report is turned in every Lodge Executive Committee meeting)*

Chapter Name:		Chapter Chief:	
Date of Report:		Chapter Adviser:	

Did your chapter have a chapter meeting this month?	If so, how many attended?
<input type="checkbox"/> Yes	Youth
<input type="checkbox"/> No	Adult
What was the date of your meeting?	

What topics did the meeting cover? What activities did your chapter do at the meeting?  
*(Please attach a copy of your meeting agenda and minutes if available)*

## **Activities and Events:**

What events did your chapter attend, representing the Order of the Arrow? How many attended?  
 What did you do?

*(If your chapter had more than five events this month, attach an additional copy to this report)*

Event No.	Date of Event	Name of Event	Type of Event	Scouts Attended	Scouters Attended	Total Attendance
1						
Description and Comments:						
2						
Description and Comments:						
3						
Description and Comments:						
4						
Description and Comments:						
5						
Description and Comments:						

**Ceremonial Events and Native American Affairs:**

What ceremonial events or Native American Affairs performances did your chapter have this month?  
*(List all performances and practices)*

Event No.	Date of Performance	Name of Performance	Type of Event	Scouts Attended	Scouters Attended	Total Attendance
1						
Comments:						
2						
Comments:						
3						
Comments:						
4						
Comments:						

**Service Projects:**

What service projects did your chapter do this month? List in as much detail as possible. Service hours can only be claimed on approved projects only.  
*(If your chapter did more than four projects this month, attach an additional copy to this report)*

Project No.	Date of Project	Type of Project	Scouts Attended	Scouters Attended	Hours Per Person	<b><u>Total Service Hours</u></b>
1						
Description of Project and Comments:						
2						
Description of Project and Comments:						
3						
Description of Project and Comments:						
4						
Description of Project and Comments:						

Total Service Hours This Month	Annual Service Hours Before This Month	<b>Service Hours This Year</b>